

WEDNESDAY, 17 OCTOBER 2018

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN**, AT **10.00 AM** ON **WEDNESDAY, 24TH OCTOBER, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

| | |
|--------------------------|---------------------------------|
| Democratic Officer: | Martin S. Davies |
| Telephone (Direct Line): | 01267 224059 |
| E-Mail: | MSDavies@carmarthenshire.gov.uk |
| Ref: | AD016-001 |

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|------------|-----------------------------|
| 1. | Councillor | Mansel Charles |
| 2. | Councillor | Ann Davies |
| 3. | Councillor | Tyssul Evans |
| 4. | Councillor | Ken Howell |
| 5. | Councillor | Susan Phillips |
| 6. | Councillor | Eirwyn Williams |
| 7. | Councillor | Elwyn Williams [Vice-Chair] |

LABOUR GROUP – 4 MEMBERS

- | | | |
|----|------------|-----------------|
| 1. | Councillor | Fozia Akhtar |
| 2. | Councillor | Penny Edwards |
| 3. | Councillor | Amanda Fox |
| 4. | Councillor | Andre McPherson |

INDEPENDENT GROUP – 3 MEMBERS

- | | | |
|----|------------|-----------------------|
| 1. | Councillor | Rob Evans |
| 2. | Councillor | Irfon Jones |
| 3. | Councillor | Edward Thomas [Chair] |

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE***

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MRS REBECCA LOUISE BURTON. 5 - 6
4. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR LIONEL HUGH PHILLIPS. 7 - 8
5. PRIVATE HIRE VEHICLE LICENCE. 9 - 12
6. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR SIMON JOHN GRIFFITHS. 13 - 14
7. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR BERNARD PRICE. 15 - 16
8. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR DANIEL PETER LEAVER. 17 - 18
9. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR DAVID WILLIAM DAVIES. 19 - 20
10. REVIEW OF GAMBLING POLICY. 21 - 82
11. REVIEW OF LICENSING POLICY. 83 - 198
12. LICENSING ACT 2003 FILM AUTHORISATION PROCEDURES. 199 - 210
13. APPOINTMENT OF MEMBERS TO SIT ON LICENSING SUB-COMMITTEES FOR THE REMAINDER OF 2018-19. 211 - 214
14. APPOINTMENT OF CHAIRS OF LICENSING SUB-COMMITTEES FOR THE REMAINDER OF THE 2018/19 MUNICIPAL YEAR.
15. TO SIGN AS CORRECT RECORDS THE MINUTES OF THE FOLLOWING LICENSING SUB COMMITTEE MEETINGS:-
 - 15.1 LICENSING SUB-COMMITTEE "B" HELD ON 31ST JULY, 2018; 215 - 220
 - 15.2 LICENSING SUB-COMMITTEE "A" HELD ON 18TH SEPTEMBER, 2018; 221 - 222
 - 15.3 LICENSING SUB-COMMITTEE "B" HELD ON 26TH SEPTEMBER, 2018. 223 - 234
16. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 2ND AUGUST, 2018. 235 - 240

